

# Southern Berkshire Golden Retriever Club

## Application for Membership

SBGRC is a very active club dedicated to stimulating interest in the training of Golden Retrievers. We are based in the greater Hartford, CT / Springfield, MA area, with membership throughout Connecticut and from Western Massachusetts to New York's Hudson Valley. Six meetings take place each year and include special programs whenever possible. All members are urged to attend. Our activities include AKC Licensed Hunting Tests, AKC Sanctioned and Licensed Specialty Shows, Obedience Trials and Agility Trials, GRAC Working Certificate Tests, Fun Field Trials, Public Education Events and Field Training Sessions. Because these activities are possible only through an active membership, you will be expected to assist with these events.

### Officers:

President: Dave Weiss  
Vice-President: Mary Maltbie  
Secretary: Elise Kremer  
Treasurer: Barbara Jasmine

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Membership (check one):  Family \$25  Individual \$15  
 Subscriber \$10 (Newsletter subscription only)

Please tell us about your interest in Golden Retrievers: \_\_\_\_\_

I am interested in participating in or helping with the following:

<input type="checkbox"/> Conformation Events	<input type="checkbox"/> Obedience Events	<input type="checkbox"/> Special Programs
<input type="checkbox"/> Field Events	<input type="checkbox"/> Public Education	<input type="checkbox"/> Correspondence
<input type="checkbox"/> Hospitality	<input type="checkbox"/> Agility Events	<input type="checkbox"/> Newsletter

Other skills I can contribute: \_\_\_\_\_

I (we) hereby apply for membership in the Southern Berkshire Golden Retriever Club and enclose membership dues for the current year. I (We) agree to abide by the Constitution and Bylaws of the Club and the rules of the American Kennel Club. The club dues year begins on January 1. IF membership application is received after October 1, the dues apply for the following year (new members only).

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club member endorsement: \_\_\_\_\_

Please print the application and contact the Membership Chariperson for mailing information: Claudette Beaulieu at: [cjbeau@mindspring.com](mailto:cjbeau@mindspring.com)